

care to admit. This project is not without its price, however. The cost of being a true believer will undoubtedly be much higher than ever before in our lifetime. Starting now and into the next generation we as Catholics will have to show the world not only *what* we believe but *that we are willing to lay down our lives for it* as a witness to the truth.

November 4th was not just a historic date in history because of the election of the nation's first black president; it also marked a new division that was established in our country between those who have consciences formed in the truth and those who don't. I have constantly spoken of the need to battle for America's very soul, but I am seeing that there is more at stake here: we are engaged in a battle to *define reality*, and the outcome of that battle undoubtedly determines the fate of souls.

As evidence of this fight for reality, a court in Montana last week arbitrarily decided that doctors in that state can help people kill themselves. This was defined as an extension of a fundamental human "right" of the man who brought the case. That esteemed court pontificated thus: *"The Montana constitutional rights of individual privacy and human dignity, taken together, encompass the right of a competent terminally (ill) patient to die with dignity...Montanans generally mind their own business and do not wish to restrict other people in their freedoms unless the exercise of those freedoms interferes with other members of society."* Well, that's exactly the point, isn't it? Now that assisted suicide is the law of the States of Oregon, Washington and Montana, will the elderly, the sick and the handicapped begin to have a *duty* to die as well? Ask Terri Schiavo if she was "free" to choose life.

When the courts, or the policy-makers, divorce reality from sanity, then "other people's freedoms" will indeed interfere with the life of others in society, particularly the most vulnerable. Gone are the days when we could just say that we have to tolerate another's right to choose his own personalized belief system - pretty soon we will be forced to choose between *his* alien belief system and ours, and the results will not be pretty. Haven't we noticed in recent weeks, since the election, that the forces of lawlessness are marching in a militant fashion?

Washington State legalized physician-assisted suicide in the election and Montana follows suit weeks later. Three states said a resounding "No!" to gay marriage, and churches and pro-marriage organizations have been attacked sadistically by homosexual activists. We also just learned that President-elect Obama has fawningly invited a radical Gay and Lesbian group called the *Decadence Festival* to march in the Inaugural Parade. We elect two pro-abortion branches of government and these proceed to choose the most extreme abortion advocates for key positions in the Administration while all the world's attention is fixated on their money and their bailouts.

The distortion of meaning and sanity in the public forum will not be alleviated in the Obama Administration; in fact, it will be intensified. Americans have handed the institutions of political and social power over to people who have proven track-records of activism on radical issues that will destroy lives and souls. These have been emboldened by what they have interpreted as a national mandate for their agenda. Only the forces of conscience based on objective moral truth and common sense will counter the unholy agendas that will be visited upon our nation as a result of this election. We, for our part, must batten down the moral and spiritual hatches to make sure that we evaluate all things with the Mind of Christ, and when in doubt, let's look to the enduring wisdom of the Christian Tradition and the official teachings of our Church for guidance. We will be fortified in our battle by these blessings from on high.

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Pamphlet 500

## **"We Have No King But Caesar"**

Rev. Thomas J. Euteneuer, President, Human Life International

Now that the election is over, we can separate the real Catholics from those who just act the part. Those still reeling from the results of the election can rest assured that they are in good company with the saints. Those who have drawn a line in blood and made a decision to stand with the culture of death need a serious examination of conscience. Now look at what we've done to ourselves. America has made her "choice" for maximum leader and it is not pretty. In fact, it is one of the most devastating blows to American civilization that we have ever undergone, and I do not speak in hyperbole. Even such a saintly figure as Mother Theresa said that "a nation that kills its children has no future;" likewise, an authority like Fr. Benedict Groeschel recently commented that we have entered into "the beginning of the twilight" of our country - dire words that touch on the reality of electing the most extreme, pro-abortion candidate America has ever had the misfortune of occupying the highest office of our land.

This has happened before though. When the prophet Samuel complained to God that the people of Israel were asking for a king, the Lord God replied that they were not rejecting Samuel but were in actual fact rejecting God Himself, His sovereignty and His authority over them (cf. 1 Sam, ch. 8). He also told Samuel that the people would have to accept the consequences of their wicked desire, and as we know, the craven need to be like the surrounding pagan nations was a bitter pill for them to swallow. The people of Israel echoed that rejection of their God more than a thousand years later when the King of Kings and Lord of Lords stood before them in Herod's derisive purple robe and the people shouted, this time with vehemence: "We have no king but Caesar!" In essence, we have chosen a Barabbas over Christ - again.

And choices have consequences they say. The consequences of this election will be imprinted upon our national conscience for years to come, one of which is that, by electing abortion extremists to rule over us, both in the Presidency and in the Congress, we have now lost the blessing promised in Psalm 41:1-4 - *"Happy those concerned for the lowly and the poor; when misfortune strikes, the Lord delivers them. The Lord keeps and preserves them, makes them happy in the land, and does not betray them to their enemies. The Lord sustains them on their sickbed."* It is hard for Americans to imagine that a land so consecrated could be shriven of that blessing. Yet, we have made our sickbed and we must lie in it.

This did not happen, though, without dire and prolonged warnings about the institutionalization of evil. We can't say we were not warned. When moral persuasion about the killing of innocents did not work, rational science was our witness. When science was ignored and then co-opted for the works of death, AIDS and sexually transmitted diseases came to awaken people's consciences, but these did little better. God then had to allow such an onslaught of terrorism, hurricanes, tornadoes, floods, wildfires, earthquakes and tsunamis in the past decade that He surely thought we would wake up to the deadly reality of the culture of death and repent. When that didn't happen, He hit us in the most sensitive spot on the human body: our wallets. The gas price hikes and the recent financial meltdown surely would do the trick, He thought, but apparently that did not work either because our people adamantly refused to be deterred at any price from our lust for abortion and put into office all those who would serve the interests of this unholy agenda for decades to come. Alas, we all need to get on our knees and repent from the very depths of our hearts for the plague that we have just invited onto our beloved nation.

At the same time, my friends, despite the dismal picture, this is a time to thank Almighty God for the gifts of life, love and family that we have been given. It is also the time to seriously engage in efforts to take the culture back so that eventually our politics will follow the growth of a new pro-life culture from the seeds we are planting today.

It is impossible to speak of a "Catholic culture" in America any longer. A whole segment of the populace who call themselves "Catholics" do not feel bound by any standard of Catholic orthodoxy or sanity. In fact, it is impossible to even speak of a Catholic culture in most parishes! At a recent "ministry faire" of a large Catholic parish in south Florida, the Respect Life ministry of the parish displayed its pro-life materials next to the table of the "social justice" committee of the same parish. Any commonality between the two ministries was simply in the space they shared. Their worldviews could not have been further apart, but they both call themselves Catholic.

In fact, the "social justice" people were positively aglow about the election of their new messiah, Barack Obama. Several of them were speaking of their plans to attend the Inauguration and were utterly unaware that there would be 100,000 people marching on the nation's Capitol two days later for the right to life of unborn Americans which they had just voted into irrelevancy by electing Obama to the highest office of the land. One of them even expressed shock at the provisions of the upcoming Freedom of Choice Act until *he* was confronted with the nasty little fact that his messiah had been a sponsor of that pernicious bill in the last Congress. True to form, he steadfastly refused to allow that truth to have any effect on his euphoria. His mind was made up, and he would not let himself be confused by facts. Needless to say, the orthodox, practicing, believing Catholic pro-lifers will not be attending the Inauguration.

How can these two groups sit side-by-side in the same pews and display their ministries in the same space at the same Catholic parish? Simply because this contradiction has been tolerated for years by those in charge of our Church. In this election season neither of these two groups received any guidance about voting according to Catholic principles because, as per usual, there was silence from the pulpit on the issue. The absolute failure of our church leaders to define for us what membership in the Church means - and then to enforce it - has led to the degradation of Catholic culture and the loss of meaning for things that are sacred. When Christ and

Belial are considered equal partners in the sanctuary, then nothing in the sanctuary means anything any more and no meaningful standard exists to distinguish a true Catholic from a false Catholic.

The degradation of Catholic culture is largely, but not exclusively, the fault of the clergy. For four decades in the Catholic Church in America we have seen:

1. Liturgical abuses run rampant, aided and abetted by those in charge
2. Two or three generations of Catholics left un-catechized or taught with flimsy, Protestantized fluff passed off as Catholic education
3. Sexual abuse by clergy excused and unaddressed by the hierarchy
4. A blind eye turned to high profile dissent and political class heretics
5. Wholesale attacks on sacred teachings that receive virtually no response from our pastors (and if it weren't for Catholic Answers, EWTN and the Catholic League we would have no defense whatsoever)
6. The succumbing of our Catholic institutions of higher education to the ravages of political correctness, and the list goes on.

In the face of all this, should we be surprised that 54% of "Catholics" voted for Barack? Hardly.

The battle for Catholic culture begins with us, and there is no time like the present to don the armor of spiritual warfare. We either believe and practice what the Church teaches or we live as part of the shadow church, falsely trading on the Name Catholic for its benefits without at the same time shouldering the crosses that this entails.

There is, however, great hope for the future because the battle has already been engaged: new Catholic colleges are springing up to replace the old decrepit houses of heresy, new religious orders with abundant vocations and orthodoxy have arisen, home schooling families and strong lay movements are abundant now. Only when we take back our beloved Church from the false Catholics and clerics will our Church be able to stand up and rebuke the storm winds of paganism that are building faster than we